

**From:** [Pappachen, Andrew](#)  
**To:** [Kraft, Nicole](#)  
**Cc:** [Vinciguerra, Amy](#); [Rich Paull](#); [Adebowale, Andrea](#)  
**Subject:** Quarterly Report due October 15, 2017 - USEPA Administrative Order  
**Date:** Wednesday, October 11, 2017 7:44:35 AM  
**Attachments:** [October15,2017-Quarterly Report to USEPA.pdf](#)

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Attached, please find the quarterly report due on October 15, 2017

*Andrew Pappachen*

Director of Public Works

Dept. of Water & Sewer Utilities

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